

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 98-439-C – ORDER NO. 1999-44
JANUARY 20, 1999

IN RE: Application of Network International, LLC for a)	ORDER
Certificate of Public Convenience and Necessity to)	ESTABLISHING
Operate as a Reseller of Interexchange)	PREFILING
Telecommunications Services within the State of)	DEADLINES
South Carolina and Request for Alternative)	
Regulation of for its Business Service Offerings.)	

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This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs.103-869(C)(Supp. 1997), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Applicant shall be pre-filed on or before **March 11, 1999**, and that twenty-five copies of the testimony and exhibits of the Commission Staff and/or any intervenors shall be pre-filed on or before **March 25, 1999**. Further, the Applicant shall pre-file with its testimony and exhibits twenty-five copies of any script(s) employed by the Applicant or its telemarketers for the solicitation and sale of its long distance services in other jurisdictions, or an outline of the Applicant's telemarketing procedures and/or training materials for telemarketers. In addition, parties shall serve their pre-filed testimony and exhibits (and/or scripts or other materials) on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any

hearing in this matter at the call of the Chairman, or the Commission may decline to allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

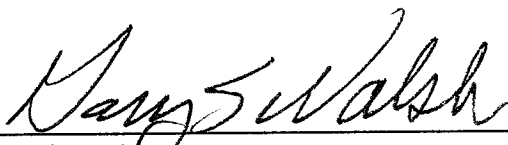
Please take note that any party requesting modification of this schedule must file a request for such modification with the Commission.

IT IS SO ORDERED.

BY ORDER OF THE COMMISSION:


Chairman

ATTEST:


Executive Director

(SEAL)